

**AGENDA  
BOARD OF COUNTY COMMISSIONERS**

Page 1

May 20, 2026

9:00 a.m.

**ROBERT L. ANDERSON ADMINISTRATION CENTER  
4000 SOUTH TAMiami TRAIL  
COMMISSION CHAMBER  
VENICE, FL**

Ron Cutsinger, Chair, District 5  
Mark Smith, Vice Chair, District 2  
Teresa Mast, District 1  
Tom Knight, District 3  
Joe Neunder, District 4

**PLEDGE OF ALLEGIANCE**

Commissioner Mast

**BUDGET WORKSHOP**

**1. OPEN TO THE PUBLIC – (Three-minute time limit per person.)**

This time is reserved for persons desiring to comment on items not scheduled for a public hearing. Persons wishing to speak at Open to the Public shall complete a Request to Speak card, including the number of the agenda item or, if not an agenda item, the topic to be addressed. Comments on scheduled agenda items will be heard first, followed by up to 5 speakers related to topics not on the advertised agenda. Any remaining speaker cards will be held for the final Open to the Public session at the end of the meeting.

**DISCUSSION SECTION:**

**2. ADMINISTRATION**

- A. County Administrator Opening;
- B. Economic Update: Dr. Sean Snaith;
- C. Legislative Update;
- D. Debt Update: Jay Glover;
- E. Budget Update;
- F. Capital Improvement Program Update.

**3. OPEN TO THE PUBLIC – (Three-minute time limit per person.)**

This time is reserved for persons desiring to comment before the Board on items not scheduled for a Public Hearing. Persons wishing to speak at Open to the Public shall complete a Request to Speak card, including the number of the agenda item or, if not an agenda item, the topic to be addressed. This segment may include speakers deferred from the initial Open to the Public segment.

**4. OTHER BUSINESS**

**AGENDA**  
**BOARD OF COUNTY COMMISSIONERS**

Page 2

**NOTE:**

Sarasota County prohibits discrimination in all services, programs, or activities on the basis of race, color, national origin, age, disability, sex, marital status, familial status, religion, or genetic information. Persons with disabilities who require assistance or alternative means for communication of program information (Braille, large print, audiotape, etc.), or who wish to file a complaint, should contact: Sarasota County Americans with Disabilities Act (ADA)/Civil Rights Coordinator, 1301 Cattlemen Road, Sarasota, Florida 34232, Phone: 941-861-5000, Teletype (TTY): 7-1-1 or 1-800-955-8771. Email: [adacoordinator@scgov.net](mailto:adacoordinator@scgov.net). Persons needing assistance are asked to provide notice as soon as practicable in advance of the event to allow time to accommodate the request.