**EXHIBITOR APPLICATION**

**We invite you to join us as a workshop exhibitor**

Sarasota County UF/IFAS Extension and Sustainability and the organizing partners of the 14th Annual Sustainable Communities Workshop invite you to offer your products, services, and programs at our event.

If your organization is helping to build a sustainable, healthy, clean-energy, resilient, and resource-conserving marketplace, exhibiting at the Sustainable Communities Workshop is a vehicle for promoting your products, services, programs and technologies. It provides a once-a-year opportunity to meet sustainability leaders and potential clients looking for ideas and solutions.

Join us for a unique opportunity to target an audience that includes the region’s homeowners, developers, builders, land planners, architects, engineers, and state and local government representatives. Showcase your sustainable solutions for water, energy, and infrastructure demands; renewable and alternative energy; resource conservation; electric vehicles; recycling and reuse; clean tech.; green business; ecotourism; local food; health improvements; and development and housing choices. Approved exhibitors may offer coupons, enlist volunteer support, and/or offer products for sale at their table during the workshop (locally sourced or produced products are encouraged).

Exhibitors will be provided a booth space with one 8-foot table, two chairs and two complimentary registrations. We ask that each display or exhibit be staffed by someone from your organization. If you need additional chairs and/or tables, have special needs, or wish to be located outside, please notify Sara Kane, Sarasota County Extension sustainability program coordinator, at 941-861-5000 or email sustainablesarasota@scgov.net.

- Set-up is noon to 5 p.m. Nov. 13, or 7-8 a.m., Nov. 14.
- Breakdown will take place only after the closing remarks on Nov. 14.
- Check-in at the entrance.

Exhibitor space is available, upon approval, for a fee of $75 and includes two complimentary registrations. Additional staff beyond two must register to attend. Spaces are limited and will be assigned to the first applicants who have been approved and paid. Please submit your exhibitor application form (below) for review and approval by Oct. 14, 2019. You will be notified upon approval and then asked to pay online through ufsarasotaext.eventbrite.com or mail a check made payable to Transition Sarasota* (with 2019 Sustainable Communities in the subject line).

Send, email, or fax your Exhibitor form (and payment made to Transition Sarasota by check, if not paying online) by Oct. 14, 2019, to:

Sarasota County Sustainability
ATTN: Sara Kane, 2019 Sustainable Communities Workshop
6700 Clark Road
Sarasota, Florida 34241

Email: sustainablesarasota@scgov.net
Fax: 941-861-9886

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**2019 Sustainable Communities Workshop organizing partners**

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*Girl Scouts of Gulfcoast Florida Event and Conference Center, the workshop setting, is a LEED-certified green building designed to preserve a natural wetland.*

Sarasota County prohibits discrimination in all services, programs or activities. View the complete policy at www.scgov.net/ADA.
Company/Organization name: ____________________________________________

Type of Company/Organization: __________________________________________

Address: _______________________________________________________________

City/State/Zip: ___________________________________________________________

Contact Person: (Please print name) _________________________________________

Signature: _______________________________________________________________

Phone Number: _______________________________ Email: _________________________

Names of 2 personnel staffing booth:

1. _________________________________________________________________

2. _________________________________________________________________

Please check each of the following sustainable practices your organization promotes:

- [ ] Renewable Energy
- [ ] Alternative Energy
- [ ] Alternative Fuel/Vehicles
- [ ] Alternative Transportation Practices (walk, bus, carpool, bike)
- [ ] Energy Conservation (landscape, home, business)
- [ ] Recycling/Reuse
- [ ] Green Business Partnership
- [ ] Environmental Landscape Management/Climate Friendly Landscaping
- [ ] Water Conservation (landscape, home, business)
- [ ] Health Improvements
- [ ] Support Local Food/Community Agriculture
- [ ] Sustainability in Mission Statement or Business Plan
- [ ] Other (please provide brief description)

_____________________________________________________________________

_____________________________________________________________________

_____________________________________________________________________
EXHIBITOR APPLICATION

8 a.m. to 4:30 p.m. Nov. 14, 2019
Girl Scouts of Gulfcoast Florida
Event and Conference Center
4740 Cattlemen Road
Sarasota, Florida 34233

14th Annual Workshop

Girl Scouts of Gulfcoast Florida
Event and Conference Center
4740 Cattlemen Road
Sarasota, Florida 34233

Exhibit description and objective:

________________________________________________________________________

________________________________________________________________________

Will you be offering products for sale? Yes___ No___

Please provide a brief description of the products and services your organization plans to give away or sell during this event (limit: 30 words):

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

Any special needs ______ Electricity ______ Outside space ______ Other ______

Details:

________________________________________________________________________

________________________________________________________________________

Application due by Oct. 14, 2019

Please email completed form to Sara Kane at sustainablesarasota@scgov.net

Cost for exhibit space is $75 and includes two registrations. Any additional staff must pay a registration fee to attend. Exhibitor criteria will be reviewed, and approved exhibitors will be notified by email within three (3) business days of receiving the application. Following approval, exhibit space payment must be submitted as follows:

Please submit payment online through ufsarasotaext.eventbrite.com OR mail a check made payable to Transition Sarasota* (with 2019 Sustainable Communities in the subject line) by Oct. 14, 2019, to:
Sarasota County Sustainability
ATTN: Sara Kane, 2019 Sustainable Communities Workshop
6700 Clark Road
Sarasota, Florida 34241

Thank you!

*Transition Sarasota is serving as the fiscal host of the Sustainable Communities Workshop.

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