

**AGENDA
BOARD OF COUNTY COMMISSIONERS**

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July 02, 2020

9:00 a.m.

**SARASOTA COUNTY ADMINISTRATION CENTER
1660 RINGLING BOULEVARD
COMMISSION CHAMBER
SARASOTA, FLORIDA**

Michael A. Moran, Chair, District 1
Alan Maio, Vice Chair, District 4
Christian Ziegler, District 2
Nancy C. Detert, District 3
Charles D. Hines, District 5

PLEDGE OF ALLEGIANCE

NOTE:

Consistent with the guidance from CDC and the Executive Orders of the Governor of the State of Florida to limit public interactions, the public is strongly encouraged to submit comments on matters to be addressed by the Board of County Commissioners in advance of the Commission meeting to be included in the official meeting record; visit www.scgov.net/publicinput for details. In light of the extraordinary circumstances surrounding the COVID-19 Health Emergency, health screening procedures are in effect for visitors to County facilities, including Commission meeting attendees. Details are provided on page 3 of this agenda document.

The meeting will break at approximately 12:00 p.m. and resume at 1:30 p.m. Today's workshop may include items deferred from yesterday's workshop.

BUDGET WORKSHOP

1. OPEN TO THE PUBLIC - (Three-minute time limit per person.)

This time is reserved for persons desiring to comment before the Board on items not scheduled for a Public Hearing. Persons wishing to speak at Open to the Public shall complete a Request to Speak card, including the number of the agenda item or, if not an agenda item, the topic to be addressed.

Comments on scheduled agenda items will be heard first, followed by up to 5 speakers related to topics not on the advertised agenda. Any remaining speaker cards will be held for the final Open to the Public at the end of the meeting.

2. ADMINISTRATION

County Administrator opening.

3. ELECTED AND APPOINTED OFFICIALS' BUDGET PRESENTATIONS

To consider the Sheriff's preliminary Fiscal Year 2021 Budget.

4. DEPARTMENT BUDGET PRESENTATIONS

Continued consideration of the preliminary Fiscal Year 2021 Budgets.

5. CAPITAL PROJECTS

Capital Improvement Program Update.

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6. OPEN TO THE PUBLIC - (Three-minute time limit per person.)

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7. OTHER BUSINESS

NOTE

Sarasota County prohibits discrimination in all services, programs, or activities on the basis of race, color, national origin, age, disability, sex, marital status, familial status, religion, or genetic information. Persons with disabilities who require assistance or alternative means for communication of program information (Braille, large print, audiotape, etc.), or who wish to file a complaint, should contact: Sarasota County Americans with Disabilities Act (ADA)/Civil Rights Coordinator, 1660 Ringling Boulevard, Sarasota, Florida 34236, Phone: 941-861-5000, Teletype (TTY): 7-1-1 or 1-800-955-8771. Email: adacoordinator@scgov.net. Persons needing assistance are asked to provide notice as soon as practicable in advance of the event to allow time to accommodate the request.

**Screening Measures at County Facilities Due to COVID-19 Health Emergency
and Alternative Options for Providing Public Comment**

Consistent with the guidance from CDC and the Executive Orders of the Governor of the State of Florida to limit public interactions, the public is strongly encouraged to submit any comments on matters to be addressed by the Board of County Commissioners in advance of the Commission meeting to be included in the official meeting record. Visit www.scgov.net/publicinput to access the online public comment form. If you do not have internet access, please call (941) 861-5000 for assistance.

In light of the extraordinary circumstances surrounding the COVID-19 Health Emergency and to protect the health and safety of our staff and the general public, health screening procedures are in effect for visitors to County facilities, including Commission meeting attendees.

At the building entrance, the Screening Officer will ask each visitor the following questions:

1. **Have you traveled outside the state of Florida in the last 3 weeks or have you been in contact with anyone who has returned from travel outside the state of Florida within the last 3 weeks?** If yes:
 - a. Were you on a cruise?
 - b. Were you outside the continental U.S. (including Alaska/Hawaii)?
 - c. Have you traveled by plane to or had a layover in the following states - California, Washington, New York, New Jersey, Connecticut, Louisiana?
2. **Have you been in close contact with or live with anyone who has tested positive for COVID-19 or who may have COVID-19?**
3. **Have you experienced signs or symptoms of a respiratory infection such as: Fever, cough, or shortness of breath in the last 14 days?**

If the visitor answers “**Yes**” to **ANY** question (1.a., 1.b., 1.c, 2. or 3.), entry will be denied. They may still provide public comment using the online form or phone options described above.

Thank you in advance for your understanding and cooperation.