

**AGENDA  
BOARD OF COUNTY COMMISSIONERS**

Page 1

October 07, 2019

9:00 a.m.

**SARASOTA COUNTY ADMINISTRATION CENTER  
1660 RINGLING BOULEVARD  
COMMISSION CHAMBER  
SARASOTA, FLORIDA**

Charles D. Hines, Chair, District 5  
Michael A. Moran, Vice Chair, District 1  
Christian Ziegler, District 2  
Nancy C. Detert, District 3  
Alan Maio, District 4

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**PROCLAMATIONS**

Eat Local Week - October 17 through November 1, 2019  
Energy Awareness Month - October 2019  
Manufacturing Awareness Month - October 2019  
White Cane Awareness Day - October 15, 2019

**NOTE:**

Discussion items scheduled in the afternoon may be moved to the morning at the discretion of the Board. Unfinished items may be carried over to tomorrow's agenda.

**1. OPEN TO THE PUBLIC - (Three-minute time limit per person.)**

This time is reserved for persons desiring to comment before the Board on items not scheduled for a Public Hearing. Persons wishing to speak at Open to the Public shall complete a Request to Speak card, including the number of the agenda item or, if not an agenda item, the topic to be addressed.

Comments on scheduled agenda items will be heard first, followed by up to 5 speakers related to topics not on the advertised agenda. Any remaining speaker cards will be held for the final Open to the Public at the end of the meeting.

**DISCUSSION SECTION:**

**2. PARKS, RECREATION AND NATURAL RESOURCES**

To appoint two individuals to serve three-year terms on the Parks Advisory and Recreation Council as neighborhood interests representatives, effective through June 2022 in order to maintain staggered terms.

**3. HEALTH AND HUMAN SERVICES**

- A.** To approve the funding recommendations of the Human Services Advisory Council for Contracted Human Services for Fiscal Year 2020, in the total amount of \$4,237,492.00;
- B.** To authorize the County Administrator to execute human services program contracts consistent with the form of Attachment 1, with the listed agencies and in the amounts stated in Attachment 2, following review and approval by the Office of the County Attorney.

**AGENDA  
BOARD OF COUNTY COMMISSIONERS**

Page 2

**PUBLIC HEARINGS:**

**THE SARASOTA COUNTY CHARTER REQUIRES THAT EVIDENCE AND TESTIMONY PRESENTED DURING PUBLIC HEARINGS SHALL BE UNDER OATH. PERSONS PRESENTING EVIDENCE AND/OR TESTIMONY ARE REQUIRED TO COMPLETE AND SIGN THE REQUEST TO SPEAK CARD.**

**TIME LIMITS: PETITIONER PRESENTATION - 20 MINUTES; CITIZEN COMMENTS - 5 MINUTES PER SPEAKER (UNLESS OTHERWISE DETERMINED BY THE CHAIR); PETITIONER REBUTTAL - 5 MINUTES**

**PUBLIC HEARINGS - PRESENTATIONS UPON REQUEST:**

**4. PLANNING AND DEVELOPMENT SERVICES**

(Public hearing) To adopt a resolution approving Special Exception Petition No. 1809 to allow a medical marijuana dispensary for property located at 2864 Clark Road, Sarasota.

**PUBLIC HEARINGS - PRESENTATIONS SCHEDULED:**

**5. PUBLIC UTILITIES**

(Public hearing) To adopt a resolution approving and ratifying the water, wastewater, reuse, and other utility rates, fees, and charges for Sarasota County Utilities, and superseding and replacing Resolution No. 2017-089.

**DISCUSSION SECTION: (Continued)**

**6. ADMINISTRATION**

To authorize a public hearing to adopt a new Sarasota County District Boundaries map.

**7. OPEN TO THE PUBLIC - (Three-minute time limit per person.)**

This time is reserved for persons desiring to comment before the Board on items not scheduled for a Public Hearing. Persons wishing to speak at Open to the Public shall complete a Request to Speak card, including the number of the agenda item or, if not an agenda item, the topic to be addressed. This segment may include speakers deferred from the morning Open to the Public segment.

**8. OTHER BUSINESS**

**NOTE**

Sarasota County prohibits discrimination in all services, programs, or activities on the basis of race, color, national origin, age, disability, sex, marital status, familial status, religion, or genetic information. Persons with disabilities who require assistance or alternative means for communication of program information (Braille, large print, audiotape, etc.), or who wish to file a complaint, should contact: Sarasota County Americans with Disabilities Act (ADA)/Civil Rights Coordinator, 1660 Ringling Boulevard, Sarasota, Florida 34236, Phone: 941-861-5000, Teletype (TTY): 7-1-1 or 1-800-955-8771. Email: [adacoordinator@scgov.net](mailto:adacoordinator@scgov.net). Persons needing assistance are asked to provide notice as soon as practicable in advance of the event to allow time to accommodate the request.