

SARASOTA 2050 RMA POLICY REVISITED TIMELINE CHARTS

TIMELINE CHARTS FOR 4 - 6 MONTHS AND 7 - 10 MONTHS

4 - 6 months

| <u>Zoning Code Text Amendment</u> <u>Procedural Steps</u> | ← | July | Aug. | Sept. | Oct. | Nov. | Dec. | Jan. 2014 | Feb. | Mar. | Apr. | May | → |
|--|---|------|------|-------|------|------|------|-----------|------|------|------|-----|---|
| Board Approves Scope of Work | | * | | | | | | | | | | | |
| Research & Analysis | | | | | | | | | | | | | |
| Community Engagement | | | | @ # | | | | | | | | | |
| Text Amendment Processing | | | | | | | | | | | | | |
| Text Amendment Adoption | | | | | | | | | | | | * | |

7 - 10 months

| <u>Comprehensive Plan Amend.</u> <u>Procedural Steps</u> | ← | July | Aug. | Sept. | Oct. | Nov. | Dec. | Jan. 2014 | Feb. | Mar. | Apr. | May | → |
|---|---|------|------|-------|------|-------|------|-----------|------|------|------|-----|---|
| Board Approves Scope of Work | | * | | | | | | | | | | | |
| Research & Analysis | | | | | | | | | | | | | |
| Open Space | | | | | | | | | | | | | |
| New Urbanism | | | | | | | | | | | | | |
| Fiscal Neutrality | | | | | | | | | | | | | |
| Specific Provisions | | | | | | | | | | | | | |
| Formulate Solutions / Options | | | | | | | | | | | | | |
| Open Space | | | | | | | | | | | | | |
| New Urbanism | | | | | | | | | | | | | |
| Fiscal Neutrality | | | | | | | | | | | | | |
| Specific Provisions | | | | | | | | | | | | | |
| Board Selects Appropriate Opt. | | | | | | * | | | | | | | |
| Solution Refinement & Recomm. | | | | | | | | | | | | | |
| Public Workshops | | | | | | @ @ @ | | | | | | | |
| Address Public Comments | | | | | | | | | | | | | |
| Prepare Staff Report | | | | | | | | | | | | | |
| Planning Commission Review | | | | | | | | # # | | | | | |
| Board Review & Transmittal | | | | | | | | | * | | | | |
| State Review | | | | | | | | | | | | | |
| Board Final Action | | | | | | | | | | | | * | |

7 - 10 months

| <u>Zoning Code Text Amendment</u> <u>Procedural Steps</u> | ← | July | Aug. | Sept. | Oct. | Nov. | Dec. | Jan. 2014 | Feb. | Mar. | Apr. | May | → |
|--|---|------|------|-------|------|-------|------|-----------|------|------|------|-----|---|
| Board Approves Scope of Work | | * | | | | | | | | | | | |
| Research & Analysis | | | | | | | | | | | | | |
| Community Engagment | | | | | | @ @ @ | | # # | | | | | |
| Text Amendment Processing | | | | | | | | | | | | | |
| Text Amendment Adoption | | | | | | | | | | * | * | * | * |

* = Board Action, @ = Public Workshop, # = Planning Commission Meeting

SARASOTA 2050 RMA POLICY REVISITED TIMELINE CHARTS

TIMELINE CHARTS FOR 10 to 14 MONTHS

10 to 14 months

| Comprehensive Plan Amend. Procedural Steps | ← | July | Aug. | Sept. | Oct. | Nov. | Dec. | Jan. 2014 | Feb. | Mar. | Apr. | → |
|---|---|------|------|-------|------|------|------|-----------|------|------|------|---|
| Board Approves Scope of Work | | * | | | | | | | | | | |
| Research & Analysis | | | | | | | | | | | | |
| Formulate Solutions / Options | | | | | | | | | | | | |
| Board Selects Appropriate Opt. | | | | | | | | * | | | | |
| Solution / Opt. Refinement | | | | | | | | | | | | |
| Public Workshops | | | | | | | | | @ | @ | @ | |
| Address Public Comments | | | | | | | | | | | | |
| Prepare Staff Report | | | | | | | | | | | | |
| Planning Commission Review | | | | | | | | | | | | |
| Board Review & Transmittal | | | | | | | | | | | | |
| State Review | | | | | | | | | | | | |
| Board Final Action | | | | | | | | | | | | |

Match Line

10 to 14 months continued

| Comprehensive Plan Amend. Procedural Steps | ← | May | June | July | Aug. | Sept. | Oct. | Nov. | Dec. | Jan. 2015 | Feb. |
|---|---|-----|------|------|------|-------|------|------|------|-----------|------|
| Board Approves Scope of Work | | | | | | | | | | | |
| Research & Analysis | | | | | | | | | | | |
| Formulate Solutions / Options | | | | | | | | | | | |
| Board Selects Appropriate Opt. | | | | | | | | | | | |
| Solution / Opt. Refinement | | | | | | | | | | | |
| Public Workshops | | | | | | | | | | | |
| Address Public Comments | | | | | | | | | | | |
| Prepare Staff Report | | | | | | | | | | | |
| Planning Commission Review | | # | # | | | | | | | | |
| Board Review & Transmittal | | | | | * | | | | | | |
| State Review | | | | | | | | | | | |
| Board Final Action | | | | | | | | * | | | |

* = Board Action, @ = Public Workshop, # = Planning Commission Meeting