

# Weekly Calendar and Advisory Board Vacancies

June 18 – June 24, 2017

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- **Bicycle/Pedestrian/Trails Advisory Committee – June 20, 5:30 p.m.**, Main Hall, Nokomis Community Park, 234 Nippino Trail, Nokomis. Call 941-861-0945
- **Board of County Commissioners Budget Workshops – June 20, June 21, and June 23 (if needed), 9 a.m.**, Think Tank, Third Floor, Administration Center, 1660 Ringling Blvd., Sarasota. Call 941-861-5344 – LIVE TV and Webcast
- **Early Learning Coalition Board of Directors – June 21, 5:30 p.m.**, Conference Room A-B, Brown Awning Building, School Board of Sarasota County, The Landings, 1980 Landings Blvd., Sarasota. Call 941-954-4830 Ext. 115
- **Family Safety Alliance – June 22, 3 p.m.**, Goodwill Manasota, 2715 51 St. Ave. E., Bradenton. Call 941-861-2578
- **Family Safety Alliance Legislative Committee – June 19, 10:30 a.m.**, Room 227, William L. Little Health and Human Services Center, 2200 Ringling Blvd., Sarasota. Call 941-861-2578
- **Family Safety Alliance Prevention Committee – June 20, 1:30 p.m.**, Room 227, William L. Little Health and Human Services Center, 2200 Ringling Blvd., Sarasota. Call 941-861-2578
- **Floodplain Management Plan Committee – June 20, 2:45-4 p.m.**, Emergency Operations Center, 6050 Porter Way, Sarasota. Call 941-861-0917
- **Local Mitigation Strategy Working Group – June 20, 1-2:30 p.m.**, Room 147, First Floor, Emergency Operations Center, 6050 Porter Way, Sarasota. Call 941-861-5495 or 941-232-8366
- **Open House for Multimodal Mobility Solutions Analysis Resolution and Proposed Revisions to Concurrency Regulations – June 23, 2-3 p.m.**, Training Room, First Floor, Administration Center, 1660 Ringling Blvd., Sarasota. Call 941-404-1914
- **Open House for Multimodal Mobility Solutions Analysis Resolution and Proposed Revisions to Concurrency Regulations – June 26, 10:30-11:30 a.m.**, Meeting Room, Jacaranda Library, 4143 Woodmere Park Blvd., Venice. Call 941-404-1914
- **Open House for Multimodal Mobility Solutions Analysis Resolution and Proposed Revisions to Concurrency Regulations – June 26, 2:30-3:30 p.m.**, Meeting Room B, Gulf Gate Library, 7112 Curtiss Ave., Sarasota. Call 941-404-1914
- **Sarasota Soil & Water Conservation District – June 22, 9 a.m.**, Conference Room, Manasota Service Center, 6942 Professional Pkwy. E., Sarasota. Call 941-907-0011
- **Tourist Development Council – June 22, 4 p.m.**, Commission Chamber, Robert L. Anderson Administration Center, 4000 S. Tamiami Trail, Venice. Call 941-861-5035 – LIVE TV and Webcast

## ADVISORY COUNCIL VACANCIES

Following is a list of current advisory council vacancies. Some positions are "at large," while others have specific requirements as detailed below. For more information, click on an advisory council name below to visit that council's webpage. We encourage you to submit an [application](#), even if you're interested in a council that has no current vacancies. We will maintain your application on file for one year and will contact you if an appropriate position becomes available during that time.

Applicants must be Sarasota County residents and, if appointed, must maintain residency throughout their Term. Members may not be employed by Sarasota County Government and may not hold elected office (except where specifically required by the council's governing documents). New members must attend orientation within six months of appointment; must attend at least 65% of scheduled meetings; and must agree to use a County-provided email account for all advisory council correspondence.

For general information or to apply, visit <https://www.scgov.net/AdvisoryBoards>

### Board of Zoning Appeals

**Application Closing Date:** Open until filled

**Vacancies:** One

**Purpose:** Hear appeals concerning interpretation or administration and for variances under the zoning regulations.

**Requirements:** Applicant must have been a County resident for at least two years. May not hold elective office nor be employed by any municipality or county government in Sarasota County. Financial disclosure required.

**Term:** Three years

**Meetings:** Generally, the second Monday of each month at 6 p.m. or at the call of the Chair

**Information:** Planning & Development Services, Donna LaDue, 941-861-6161

**Email:** [dladue@scgov.net](mailto:dladue@scgov.net)

### Building Code Board of Adjustments and Appeals

**Application Closing Date:** June 24, 2017

**Vacancies:** Two

**Purpose:** Hear appeals of decisions and interpretations of the Building Official and consider variances from the technical codes, pursuant to Sarasota County Ordinance 2000-053, § 54-519.

**Requirements:** Must have knowledge and experience in the technical codes such as architects, civil engineers, mechanical engineers, electrical engineers, licensed contractors, and the building industry. Financial disclosure required.

**Term:** Three years

**Meetings:** Monthly, only if there is an appeal scheduled

**Information:** Planning and Development Services, Cheryl Swenney, 941-861-6637

**Email:** [cswenney@scgov.net](mailto:cswenney@scgov.net)

### Citizens Advisory Committee for Public Transportation (CACPT)

**Application Closing Date:** Open until filled

**Vacancies:** Two

**Purpose:** Provide a conduit for citizen input to the Sarasota County Commission, sitting as the Sarasota County Transportation Authority, and make recommendations or provide advice to the Board and staff regarding the Sarasota County public transportation system.

**Term:** Three years

**Meetings:** Four per year – third Thursday of meeting month

**Information:** SCAT, Kendra Keiderling, 941-281-4892

Email: [kkeiderl@scgov.net](mailto:kkeiderl@scgov.net)

### [Citizen's Advisory Committee for Public School Facility Planning](#)

**Application Closing Date:** Open until filled

**Vacancies:** One Sarasota County representative

**Purpose:** The School Board, Sarasota County and municipalities each appoint a citizen to serve on this committee to monitor implementation of the Interlocal Agreement for Public School Facility Planning, including the school concurrency system. School Board staff facilitates this committee's process.

**Requirements:** Must reside within unincorporated Sarasota County

**Term:** Three years

**Meetings:** At least once annually

**Information:** Planning & Development Services, Vivian Roe, 941-861-5106

**Email:** [vroe@scgov.net](mailto:vroe@scgov.net)

### [General Contractors Licensing & Examining Board](#)

**Application Closing Date:** Open until filled

**Vacancies:** Five: one architect; two residential contractors, one general or building contractor, one citizen

**Purpose:** Examine applications and qualifications for general, building, residential, roofing, pool/spa, and specialty contractors doing business in the county, conduct disciplinary hearings, and perform other related functions pursuant to Ordinance No. 2002-079. Recommend to the director various construction industry trades that require a contractor in a particular field to secure a Certificate of Competency by examination and the requirements to pass said examination. Examine all applications and determine applicants' qualifications as to their familiarity with the rules, regulations, and technical codes pertaining to that particular trade. Investigate their character, experience, financial responsibility and fitness prior to examination.

**Term:** Three years

**Meetings:** Third Thursday of each month, Sarasota County Operations Center, 1001 Sarasota Center Blvd., Sarasota

**Information:** Planning & Development Services, Jenna Miller, 941-861-5214

**Email:** [jschaitz@scgov.net](mailto:jschaitz@scgov.net)

### [Historical Commission](#)

**Application Closing Date:** Open until filled

**Vacancies:** Seven

**Purpose:** Advise the Sarasota County Commission regarding the acceptance of grants and donations, the marking of historic sites with county historical markers, the History Center's annual budget, and historical material and data.

**Term:** Four years

**Meetings:** Second Wednesday of each month at 4:30 p.m.

**Information:** Historical Resources, Rob Bendus, 941-861-6883

**Email:** [rbendus@scgov.net](mailto:rbendus@scgov.net)

### [Historic Preservation Board](#)

**Application Closing Date:** Open until filled

**Vacancies:** Two

**Purpose:** Serve as a review and advisory body to the Sarasota County Commission on matters related to historic designations, tax exemptions, and other duties as assigned.

**Requirements:** As possible, a practicing or retired professional in the field of anthropology; real estate, land development or finance; history, folklore or architectural history; conservation or curation; architecture or historic architecture; historic preservation; land use planning or historic preservation planning; landscape architecture or historic landscape architecture; general or building contractor; professional engineer.

**Term:** Three years

**Meetings:** Fourth Tuesday of each month at 4:30 p.m.

**Information:** Historical Resources, Rob Bendus, 941 861-6883

**Email:** [rbendus@scgov.net](mailto:rbendus@scgov.net)

### Human Services Advisory Council

**Application Closing Date:** Open until filled

**Vacancies:** One business/financial representative

**Purpose:** Provides a conduit for citizen input to the Sarasota County Commission regarding Contracted Human Services.

**Term:** Three years

**Meetings:** Last Friday of each month (subject to change)

**Information:** Health & Human Services, Claire Alexander, 941-861-2882

**Email:** [calexand@scgov.net](mailto:calexand@scgov.net)

### Keep Sarasota County Beautiful Advisory Board (KSCBAB)

**Application Closing Date:** Open until filled

**Vacancies:** Five

**Purpose:** Work with the KSCB Program Coordinator to organize, review and implement countywide education and litter control programs, and advise and make recommendations to the Sarasota County Commission regarding such programs.

**Term:** Three years

**Meetings:** Second Wednesday of January, February, March, April, August and October

**Information:** Public Utilities, Wendi Crisp, 941-861-5399

**Email:** [wcrisp@scgov.net](mailto:wcrisp@scgov.net)

### Mechanical Contractors Licensing & Examining Board

**Application Closing Date:** Open until filled

**Vacancies:** Four: One architect; one engineer; one master electrician; one trade alternate

**Purpose:** Examine applications and qualifications concerning electrical, plumbing, mechanical, contractors and specialty contractors doing business in the county, conduct disciplinary hearings and perform other related functions pursuant to Ordinance No. 2002-079. Recommend to the director various construction industry trades that require a contractor in a particular field to secure a Certificate of Competency by examination and the requirements to pass said examination. Examine all applications and determine applicants' qualifications as to their familiarity with the rules, regulations, and technical codes pertaining to that particular trade. Investigate their character, experience, financial responsibility and fitness prior to examination.

**Term:** Three years

**Meetings:** First Thursday of each month, Planning & Development Services, Sarasota County Operations Center, 1001 Sarasota Center Blvd., Sarasota

**Information:** Planning & Development Services, Jenna Miller, 941-861-5214

**Email:** [jschaitz@scgov.net](mailto:jschaitz@scgov.net)

### Parks Advisory and Recreation Council (PARC)

**Application Closing Date:** Open until filled

**Vacancies:** Two: one parks and/or recreation representative and one neighborhood interests' representative

**Purpose:** Make recommendations to the Sarasota County Commission concerning issues related to parks, beaches, recreation and the acquisition and use of neighborhood parkland.

**Term:** Three years

**Meetings:** First Thursday of every other month at 2:30 p.m.; special meetings may be scheduled as needed

**Information:** Parks, Recreation and Natural Resources, Brenda Fisher, 941-861-0990

**Email:** [bsfisher@scgov.net](mailto:bsfisher@scgov.net)

### [Public Facilities Financing Advisory Board \(PFFAB\)](#)

**Application Closing Date:** June 23, 2017

**Vacancies:** Two: one civic organization representative and one financial professional

**Purpose:** Advise and make recommendations to the Sarasota County Commission on impact fees, other funding sources, the fiscal impacts of levels of service and other issues relating to the provision and financing of public facilities.

**Term:** Three years

**Meetings:** Second Wednesday afternoon every other month, or on an as-needed basis, special meetings as needed

**Information:** Planning & Development Services, Nicole Sampson, 941-861-0826.

**Email:** [nsampson@scgov.net](mailto:nsampson@scgov.net)

### [Sarasota Tree Advisory Council](#)

**Application Closing Date:** Open until filled

**Vacancies:** Two: one landscape architect; one development, construction or property management representative

**Purpose:** Advise the Sarasota County Commission on tree, green infrastructure and urban forestry matters, including strategic plans, design, regulation and policy.

**Term:** Three years

**Meetings:** Second Thursday of each month at 3:30 p.m.

**Information:** Environmental Protection Division, Luana Guio, 941-861-0673

**Email:** [lguido@scgov.net](mailto:lguido@scgov.net)

### [SHIP Program Affordable Housing Advisory Committee](#)

**Application Closing Date:** Open until filled

**Vacancies:** Two: one representative actively engaged in the construction/labor industry and with a connection to affordable housing; one citizen who actively serves on the local planning agency

**Purpose:** Review established policies and procedures, ordinances, land development regulations, and adopted comprehensive plan and recommend specific actions or initiatives to encourage or facilitate affordable housing while protecting the ability of the property to appreciate.

**Term:** Three years with staggered terms on initial appointment

**Meetings:** As needed at the Federal Building, 111 South Orange Avenue, Sarasota.

**Information:** Housing and Community Development, Don Hadsell, 941-951-3608

**Email:** [Donald.hadsell@sarasotagov.com](mailto:Donald.hadsell@sarasotagov.com)

### [Stormwater Environmental Utility Advisory Committee \(SEUAC\)](#)

**Application Closing Date:** Open Until Filled

**Vacancies:** One

**Purpose:** Support and advise the Stormwater Environmental Utility in the development of Stormwater-related goals and objectives.

**Term:** Three years: One full term expiring 4/30/20

**Meetings:** Second Thursday of alternating months, 3-5 p.m., Sarasota County Operations Center, 1001 Sarasota Center Blvd., Sarasota

**Information:** Public Utilities, Susan Gray, 941-861-0900

**Email:** [sgray@scgov.net](mailto:sgray@scgov.net)

### [Traffic Advisory Council \(TAC\)](#)

**Application Closing Date:** Open until filled

**Vacancies:** One

**Purpose:** Advise the Sarasota County Commission and make recommendations on matters pertaining to traffic, parking, speed regulations, safety and the placing of traffic signs on roads within the unincorporated limits of Sarasota County.

**Term:** Three years

**Meetings:** Quarterly, second Monday, 2 p.m.

**Information:** Public Works, Melanie Marsh, 941- 861-0925

**Email:** [mamarsh@scgov.net](mailto:mamarsh@scgov.net)

### Water and Sewer Advisory Committee

**Application Closing Date:** Open until filled

**Vacancies:** Five

**Purpose:** Assist the Sarasota County Commission in the promulgation of rules, regulations and policies by providing recommendations on water and sewer planning.

**Requirements:** Members shall have experience in water and wastewater related accounting, management, engineering, customer service, or shall have served in an official capacity with a homeowner's association or other organization which provides water or wastewater services or routinely participates in regulatory or policy matters related to water or wastewater. No member shall be employed by any municipality within the county.

**Term:** Three years

**Meetings:** Third Thursday of each month at 9 a.m.

**Information:** Public Utilities, Deb Banks, 941-861-0660

**Email:** [dbanks@scgov.net](mailto:dbanks@scgov.net)

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Sarasota County prohibits discrimination in all services, programs or activities on the basis of race, color, national origin, age, disability, sex, marital status, familial status, religion, or genetic information. Persons with disabilities who require assistance or alternative means for communication of program information (Braille, large print, audiotape, etc.), or who wish to file a complaint, should contact: Sarasota County ADA/ Civil Rights Coordinator, 1660 Ringling Blvd., Sarasota, Florida 34236, Phone: 941-861-5000, TTY: 7-1-1 or 1-800-955-8771. Email: [adacoordinator@scgov.net](mailto:adacoordinator@scgov.net)

**AGENDA  
BOARD OF COUNTY COMMISSIONERS**

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June 20, 2017

9:00 a.m.

**SARASOTA COUNTY ADMINISTRATION CENTER  
1660 RINGLING BOULEVARD  
THIRD FLOOR, THINK TANK  
SARASOTA, FLORIDA**

Paul Caragiulo, Chairman, District 2  
Nancy C. Detert, Vice Chair, District 3  
Michael A. Moran, District 1  
Alan Maio, District 4  
Charles D. Hines, District 5

**PLEDGE OF ALLEGIANCE**

Commissioner Maio

**NOTE**

The meeting will break at approximately 12:00 p.m. and resume at 1:30 p.m. Items on today's agenda may be presented out of order at the discretion of the Board. Additionally, items scheduled for tomorrow's workshop may be moved to today's workshop, and unfinished items may be carried over to tomorrow's workshop.

**BUDGET WORKSHOP**

1. **OPEN TO THE PUBLIC** - (Three-minute time limit per person.)  
Persons desiring to comment before the Board on the Agenda Items or other items are directed to complete a Request to Speak card, including the number of the agenda items or topic to be addressed, and present comments during Open to the Public.
  
2. **ADMINISTRATION**
  - A. County Administrator opening;
  - B. Review budget process;
  - C. Budget parameters and strategies;
  - D. Total budget and full-time equivalents;
  - E. General Fund update.
  
3. **DEPARTMENT BUDGET PRESENTATIONS**  
To consider the proposed Fiscal Year 2018 Budgets.
  
4. **ELECTED AND APPOINTED OFFICIALS' BUDGET PRESENTATIONS**  
To consider the proposed Fiscal Year 2018 Budget as follows:
  - A. Sheriff;
  - B. Clerk of the Circuit Court and County Comptroller;
  - C. Property Appraiser;
  - D. Tax Collector;
  - E. Court Administration;
  - F. Guardian Ad Litem;
  - G. Public Defender;
  - H. State Attorney;
  - I. Medical Examiner.

**AGENDA**  
**BOARD OF COUNTY COMMISSIONERS**

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**5. OPEN TO THE PUBLIC - (Three-minute time limit per person.)**

Persons desiring to comment before the Board on the Agenda Items or other items are directed to complete a Request to Speak card, including the number of the agenda items or topic to be addressed, and present comments during Open to the Public.

**6. OTHER BUSINESS**

**NOTE**

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**AGENDA  
BOARD OF COUNTY COMMISSIONERS**

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June 21, 2017

9:00 a.m.

**SARASOTA COUNTY ADMINISTRATION CENTER  
1660 RINGLING BOULEVARD  
THIRD FLOOR, THINK TANK  
SARASOTA, FLORIDA**

Paul Caragiulo, Chairman, District 2  
Nancy C. Detert, Vice Chair, District 3  
Michael A. Moran, District 1  
Alan Maio, District 4  
Charles D. Hines, District 5

**PLEDGE OF ALLEGIANCE**

Commissioner Hines

**NOTE**

The meeting will break at approximately 12:00 p.m. and resume at 1:30 p.m. Today's workshop may include items deferred from yesterday's workshop.

**BUDGET WORKSHOP**

1. **OPEN TO THE PUBLIC** - (Three-minute time limit per person.)  
Persons desiring to comment before the Board on the Agenda Items or other items are directed to complete a Request to Speak card, including the number of the agenda items or topic to be addressed, and present comments during Open to the Public.
2. **ADMINISTRATION**  
County Administrator opening.
3. **ADMINISTRATION**  
Continued consideration of the proposed Fiscal Year 2018 County Departmental Budgets.
4. **PUBLIC WORKS**  
Capital Improvement Program discussion.
5. **OPEN TO THE PUBLIC** - (Three-minute time limit per person.)  
Persons desiring to comment before the Board on the Agenda Items or other items are directed to complete a Request to Speak card, including the number of the agenda items or topic to be addressed, and present comments during Open to the Public.
6. **OTHER BUSINESS**

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