

FEDERAL EMERGENCY MANAGEMENT AGENCY  
NATIONAL FLOOD INSURANCE PROGRAM

O.M.B. No. 3067-0077  
Expires December 31, 2005

ELEVATION CERTIFICATE

Important: Read the instructions on pages 1 - 7.

SECTION A - PROPERTY OWNER INFORMATION		For Insurance Company Use:	
BUILDING OWNER'S NAME	Zakaria M. and Deborah S. Musallam	Policy Number	
BUILDING STREET ADDRESS (Including Apt., Unit, Suite, and/or Bldg. No.) OR P.O. ROUTE AND BOX NO.	807 Brentwood Drive	Company NAIC Number	
CITY	Venice	STATE	FL
		ZIP CODE	34292
PROPERTY DESCRIPTION (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.)	Tax Parcel No. 0731-00-3100 Legal description attached		
BUILDING USE (e.g. Residential, Non-residential, Addition, Accessory, etc. Use a Comments area, if necessary.)	Residential		
LATITUDE/LONGITUDE (OPTIONAL) (##° - ##' - ##.###" or ##.#####")	HORIZONTAL DATUM: <input type="checkbox"/> NAD 1927 <input type="checkbox"/> NAD 1983	SOURCE:	<input type="checkbox"/> GPS (Type): <input type="checkbox"/> USGS Quad Map <input type="checkbox"/> Other

SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION

B1. NFIP COMMUNITY NAME & COMMUNITY NUMBER	B2. COUNTY NAME	B3. STATE
Sarasota County, Florida 12514A	Sarasota	FL
B4. MAP AND PANEL NUMBER	B5. SUFFIX	B6. FIRM INDEX DATE
0375	D	5-1-84
B7. FIRM PANEL EFFECTIVE/REVISED DATE	B8. FLOOD ZONE(S)	B9. BASE FLOOD ELEVATION(S) (Zone AO, use depth of flooding)
5-1-84	A8	8

B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in B9.  
 FIS Profile  FIRM  Community Determined  Other (Describe):

B11. Indicate the elevation datum used for the BFE in B9:  NGVD 1929  NAVD 1988  Other (Describe):

B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)?  Yes  No  
 Designation Date: Florida Statutes Chapter 258.501 Myakka River; wild and scenic segment.

SECTION C - BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)

C1. Building elevations are based on:  Construction Drawings\*  Building Under Construction\*  Finished Construction  
 \*A new Elevation Certificate will be required when construction of the building is complete.

C2. Building Diagram Number      (Select the building diagram most similar to the building for which this certificate is being completed - see pages 6 and 7. If no diagram accurately represents the building, provide a sketch or photograph.)

C3. Elevations - Zones A1-A30, AE, AH, A (with BFE), VE, V1-V30, V (with BFE), AR, AR/A, AR/AE, AR/A1-A30, AR/AH, AR/AO  
 Complete Items C3.a-i below according to the building diagram specified in Item C2. State the datum used. If the datum is different from the datum used for the BFE in Section B, convert the datum to that used for the BFE. Show field measurements and datum conversion calculation. Use the space provided or the Comments area of Section D or Section G, as appropriate, to document the datum conversion.  
 Datum NGVD 1929 Conversion/Comments

Elevation reference mark used SARCO BM 732 Does the elevation reference mark used appear on the FIRM?  Yes  No

<input type="checkbox"/> a) Top of bottom floor (including basement or enclosure)	<u>9.94</u> (ft.) (m)
<input type="checkbox"/> b) Top of next higher floor	<u>NA</u> (ft.) (m)
<input type="checkbox"/> c) Bottom of lowest horizontal structural member (V zones only)	<u>NA</u> (ft.) (m)
<input type="checkbox"/> d) Attached garage (top of slab)	<u>9.32</u> (ft.) (m)
<input type="checkbox"/> e) Lowest elevation of machinery and/or equipment servicing the building (Describe in a Comments area.)	<u>11.39</u> (ft.) (m)
<input type="checkbox"/> f) Lowest adjacent (finished) grade (LAG)	<u>8.84</u> (ft.) (m)
<input type="checkbox"/> g) Highest adjacent (finished) grade (HAG)	<u>9.05</u> (ft.) (m)
<input type="checkbox"/> h) No. of permanent openings (flood vents) within 1 ft. above adjacent grade	<u>NA</u>
<input type="checkbox"/> i) Total area of all permanent openings (flood vents) in C3.h	<u>NA</u> sq. in. (sq. cm)

License Number, Embossed Seal, Signature, and Date

SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION

This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information.  
 I certify that the information in Sections A, B, and C on this certificate represents my best efforts to interpret the data available.  
 I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.

CERTIFIER'S NAME Gayle M. Fosness LICENSE NUMBER P.S.M. No. 4149

TITLE County Surveyor COMPANY NAME

ADDRESS 1301 Cattlemen Rd. Bldg. "E" CITY Sarasota STATE FL ZIP CODE 34232

SIGNATURE [Signature] DATE 10-28-04 TELEPHONE (941) 861-6865

<b>IMPORTANT: In these spaces, copy the corresponding information from Section A.</b>			For Insurance Company Use:	
BUILDING STREET ADDRESS (Including Apt., Unit, Suite, and/or Bldg. No.) OR P.O. ROUTE AND BOX NO. 807 Brentwood Drive			Policy Number	
CITY Venice	STATE FL	ZIP CODE 34292	Company NAIC Number	

**SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION (CONTINUED)**

Copy both sides of this Elevation Certificate for (1) community official, (2) insurance agent/company, and (3) building owner.

COMMENTS

Elev. of top of wood deck on 4"x4" posts.  
A/C Unit, Water softener, Aerator, Pump, Water Equipment sit on this wood deck.

**SECTION E - BUILDING ELEVATION INFORMATION (SURVEY NOT REQUIRED) FOR ZONE AO AND ZONE A (WITHOUT BFE)**

| | Check here if attachments

For Zone AO and Zone A (without BFE), complete Items E1. through E5. If the Elevation Certificate is intended for use as supporting information for a LOMA or LOMR-F, Section C must be completed.

- E1. Building Diagram Number \_\_\_\_ (Select the building diagram most similar to the building for which this certificate is being completed – see pages 6 and 7. If no diagram accurately represents the building, provide a sketch or photograph.)
- E2. The top of the bottom floor (including basement or enclosure) of the building is \_\_\_\_ ft. (m) \_\_\_\_ in. (cm) | | above or | | below (check one) the highest adjacent grade. (Use natural grade, if available.)
- E3. For Building Diagrams 6-8 with openings (see page 7), the next higher floor or elevated floor (elevation b) of the building is \_\_\_\_ ft. (m) \_\_\_\_ in. (cm) above the highest adjacent grade. Complete Items C3.h and C3.i on front of form.
- E4. The top of the platform of machinery and/or equipment servicing the building is \_\_\_\_ ft. (m) \_\_\_\_ in. (cm) | | above or | | below (check one) the highest adjacent grade. (Use natural grade, if available.)
- E5. For Zone AO only: If no flood depth number is available, is the top of the bottom floor elevated in accordance with the community's floodplain management ordinance? | | Yes | | No | | Unknown. The local official must certify this information in Section G.

**SECTION F - PROPERTY OWNER (OR OWNER'S REPRESENTATIVE) CERTIFICATION**

The property owner or owner's authorized representative who completes Sections A, B, C (Items C3.h and C3.i only), and E for Zone A (without a FEMA-issued or community-issued BFE) or Zone AO must sign here. *The statements in Sections A, B, C, and E are correct to the best of my knowledge.*

PROPERTY OWNER'S OR OWNER'S AUTHORIZED REPRESENTATIVE'S NAME

ADDRESS

CITY

STATE

ZIP CODE

SIGNATURE

DATE

TELEPHONE

COMMENTS

**SECTION G - COMMUNITY INFORMATION (OPTIONAL)**

| | Check here if attachments

The local official who is authorized by law or ordinance to administer the community's floodplain management ordinance can complete Sections A, B, C (or E), and G of this Elevation Certificate. Complete the applicable item(s) and sign below.

- G1. | | The information in Section C was taken from other documentation that has been signed and embossed by a licensed surveyor, engineer, or architect who is authorized by state or local law to certify elevation information. (Indicate the source and date of the elevation data in the Comments area below.)
- G2. | | A community official completed Section E for a building located in Zone A (without a FEMA-issued or community-issued BFE) or Zone AO.
- G3. | | The following information (Items G4-G9) is provided for community floodplain management purposes.

G4. PERMIT NUMBER	G5. DATE PERMIT ISSUED	G6. DATE CERTIFICATE OF COMPLIANCE/OCCUPANCY ISSUED
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G7. This permit has been issued for: | | New Construction | | Substantial Improvement

G8. Elevation of as-built lowest floor (including basement) of the building is:

G9. BFE or (in Zone AO) depth of flooding at the building site is: \_\_\_\_\_ ft. (m) Datum: \_\_\_\_\_  
 \_\_\_\_\_ ft. (m) Datum: \_\_\_\_\_

LOCAL OFFICIAL'S NAME

TITLE

COMMUNITY NAME

TELEPHONE

SIGNATURE

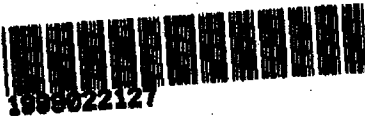
DATE

COMMENTS

| | Check here if attachments

RECORDED IN OFFICIAL RECORDS  
INSTRUMENT # 1999022127 2 PGS  
1999 FEB 17 05:44 PM  
KAREN E. RUSHING  
CLERK OF CIRCUIT COURT  
SARASOTA COUNTY, FLORIDA  
SJACKSON Receipt#077982

Doc Stamp-Deed: 315.00



**GUARDIAN'S DEED**

THIS INDENTURE, executed the 17 day of February, 1999, between LUTHERAN SERVICES FLORIDA, as Limited Guardian of the person and property of MONTELLO B. DAILEY, a/k/a MONT DAILEY, an unremarried widower, incapacitated, Grantor, whose address is 2033 Wood Street, Sarasota, FL 34237, and ZAKARIA M. MUSALLAM and DEBORAH S. MUSALLAM, husband and wife, Grantee, whose address is 28343 Sibley, Romulus, MI 48174.

**W I T N E S S E T H:**

The Grantor, pursuant to the order of the Circuit Court for Sarasota County, Florida, dated February 10, 1999, and in consideration of the sum of Ten and 00/100 Dollars (\$10.00), and other good and valuable consideration, in hand paid, grants, bargains, sells, aliens, remises, releases, conveys and confirms to the Grantee, their heirs and assigns forever, the real property in Sarasota County, Florida described as:

Commence at the NE corner of Section 6; Township 39 South, Range 20 East; thence West along the North line of said Section 6 a distance of 2576.06 feet; thence South 8°25'30" West 2520.05 feet; thence West, parallel with the North line of said Section 6 a distance of 915 feet for a Point of Beginning; thence South 01° West 150 feet; thence West 182 feet, more or less, and parallel with the North line of said Section 6, to the Easterly shore line of the Myakka River; thence Northerly meandering said shore line 152.5 feet, more or less, to the intersection with a line lying parallel to the North line of said Section 6 and West of the Point of Beginning; thence East along said line 205 feet, more or less, to the Point of Beginning.

Together with appurtenant easements for ingress and egress thereto as recorded in O.R. Book 806, Page 1072, of the Public Records of Sarasota County, Florida.

TO HAVE AND TO HOLD the same to the Grantee, their heirs and assigns, in fee simple forever.

AND the Grantor does covenant to and with the Grantee, their heirs and assigns, that in all things preliminary to and in and about the sale and this conveyance, the orders of the above named court and the laws of Florida have been followed and complied with in all respects.

IN WITNESS WHEREOF, the Grantor, as limited guardian of the person and property of Montello B. Dailey, a/k/a Mont Dailey, incapacitated, has set its hand and seal on the day and year first above written.

Witnesses:

sign *[Signature]*  
print JAMES E TOACE  
sign *Elsie M. McDonald*  
print ELSIE M. McDONALD

LUTHERAN SERVICES FLORIDA  
as Limited Guardian of the  
person and property of Montello  
B. Dailey, a/k/a Mont Dailey  
By: *[Signature]*  
Anne Ridings, Authorized Agent

PARCEL ID #0731-00-3100

STATE OF FLORIDA  
COUNTY OF SARASOTA

The foregoing instrument was acknowledged before me this 17<sup>th</sup> day of February, 1999, by Anne Ridings, authorized agent of Lutheran Services Florida, as limited guardian of the person and property of Montello B. Dailey, a/k/a Mont Dailey, incapacitated, who is personally known to me or who has produced \_\_\_\_\_ as identification.

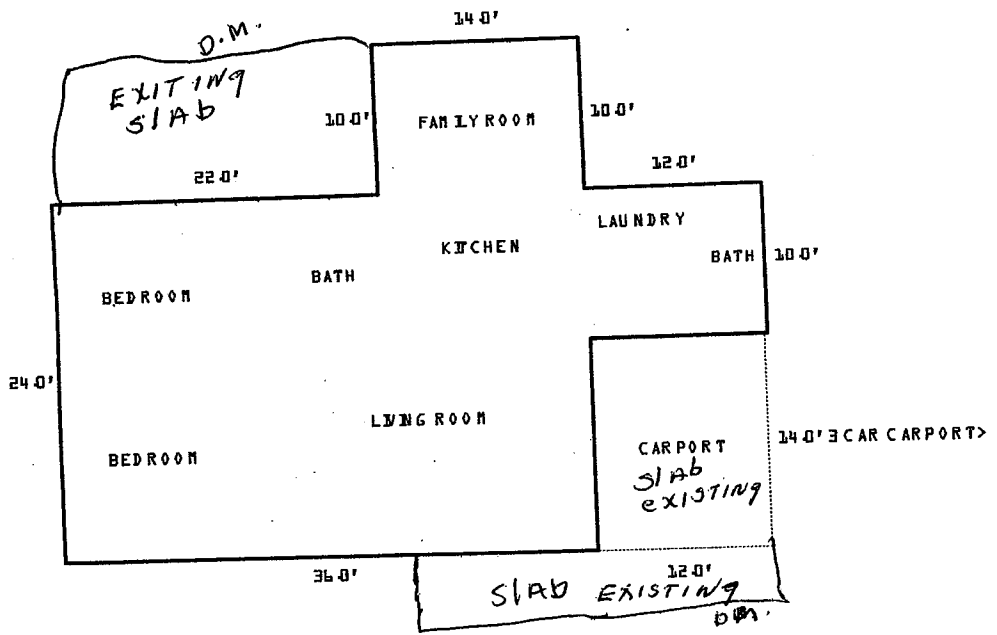
NOTARY PUBLIC:  
sign *[Signature]*  
print JAMES E TOACE  
State of Florida at Large (Seal)  
My Commission Expires: \_\_\_\_\_

BLOCK SHED

12 0'

18 0'

12 0'



(DIMENSIONS AND ROOM PLACEMENTS ARE APPROXIMATE)