

Tuesday, Nov. 3, 2009

# AGENDA



8:00 a.m. – 8:30 a.m.	<b>REGISTRATION AND CONTINENTAL BREAKFAST</b>
8:30 a.m. - 8:45 a.m.	<b>WELCOME</b> Sarasota County Commission Chair Jon Thaxton
8:45 a.m. – 9:15 a.m.	<b>Green Infrastructure for Sarasota County</b> Lisa Nisenson, Nisenson Consulting
9:15 a.m.– 10:00 a.m.	<b>The Comprehensive Southwest Florida/CHNEP Climate Change Vulnerability Assessment and the City of Punta Gorda Climate Change Adaptation Plan</b> Jim Beever, Southwest Florida Regional Planning Council
10:00 a.m.– 10:15 a.m.	<b>BREAK- VISIT EXHIBITS</b>
10:15 a.m.- 11:00 a.m.	<b>KEYNOTE ADDRESS</b> <b>Water, Energy and Land Development in Florida</b> Dr. Pierce Jones, University of Florida, Program for Resource Efficient Communities
11:00 a.m.- 11:30 a.m.	<b>A Water Efficiency Case Study:</b> <b>Willis A. Smith Construction Corporate Headquarters, LEED Gold</b> Ben Sasse, LEED AP
11:30 a.m. - Noon	<b>Participant Q &amp; A Session and Raffle Prizes</b>
Noon – 1:00 p.m.	<b>LUNCH- VISIT EXHIBITS</b>
1:00 p.m. – 1:15 p.m.	<b>Green Map</b> Aubrey Phillips, Sarasota County Environmental Services
1:15 p.m. – 2:00 p.m.	<b>Low-Impact Development Panel</b> Hank Higginbotham, P.E. Southwest Florida Water Management District Dr. Pierce Jones, University of Florida, Program for Resource Efficient Communities Jack Burden, Raindrops Cisterns Jack Merriam, Sarasota County Water Resources
2:00 p.m.- 2:30 p.m.	<b>Florida Water Star<sup>SM</sup> Gold</b> Angela Maraj, Southwest Florida Water Management District
2:30 p.m.- 3:00 p.m.	<b>Urban Forests: How Natural Systems Perform as Air, Water, Economic and Energy Infrastructure</b> Demetra McBride, Sarasota County Environmental Services
3:00 p.m.- 3:15 p.m.	<b>REFRESHMENT BREAK- VISIT EXHIBITS</b>

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<p>3:15 p.m. - 4:00 p.m.</p>	<p><b>Connect the Drops Panel</b> The SCOPE SEE Water Committee, Moderator- Suzanne Dameron Tim Ramage, Ringling School of Art and Design Jack Burden, Raindrops Cisterns Grant Beatt, Grant's Garden Chuck Henry, Sarasota County Health Department</p>
<p>4:00 p.m.- 4:30 p.m.</p>	<p><b>Participant Q &amp; A Session and Raffle Prizes</b></p>

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