

SARASOTA COUNTY GOVERNMENT
DEVELOPMENT REVIEW COMMITTEE MEETING

AGENDA

DAY/DATE: THURSDAY, MARCH 4, 2010

TIME: 9:00 A.M.

**LOCATION: 1301 CATTLEMEN ROAD, BUILDING D
LARGE A/B CONFERENCE ROOM**

The following will be subject to discussion and comments:

PRESUBMITTALS

ODA Basketball Court/Canopy (444 Reid St), Representative: Scott McKenna (10-006912-PS)

cc: Scott McKenna, P.E.
Angel Cappar